

# GREATER LOS ANGELES COUNTY VECTOR CONTROL DISTRICT

12545 Florence Avenue, Santa Fe Springs, CA 90670

Office (562) 944-9656 Fax (562) 944-7976

Email: [info@glacvcd.org](mailto:info@glacvcd.org) Website: [www.glacvcd.org](http://www.glacvcd.org)

## PRESIDENT

*Mark W. Bollman, Cerritos*

## VICE PRESIDENT

*Baru Sanchez, Cudahy*

## SECRETARY-TREASURER

*Steven Appleton, Los Angeles City*

## GENERAL MANAGER

*Truc Dever*

# A G E N D A

## BOARD OF TRUSTEES NOMINATING COMMITTEE MEETING

Thursday, January 10, 2019  
6:00 p.m.

District Office  
12545 Florence Avenue  
Santa Fe Springs, California 90670

### ARTESIA

*Sally Flowers*

### BELL

*Ali Saleh*

### BELL GARDENS

*Pedro Aceituno*

### BELLFLOWER

*Sonny R. Santa Ines*

### BURBANK

*Dr. Jeff D. Wassem*

### CARSON

*Elito M. Santarina*

### COMMERCE

*Leonard Mendoza*

### DIAMOND BAR

*Steve Tye*

### DOWNEY

*Robert Kiefer*

### GARDENA

*Dan Medina*

### GLENDALE

*Jerry Walton*

### HAWAIIAN GARDENS

*Luis Roa*

### HUNTINGTON PARK

*Marilyn Sanabria*

### LA CAÑADA FLINTRIDGE

*Leonard Pieroni*

### LA HABRA HEIGHTS

*Catherine Houwen*

### LAKEWOOD

*Steve Craft*

### LA MIRADA

*Larry P. Mowles*

### LONG BEACH

*Emily Holman*

### LOS ANGELES COUNTY

*Steven A. Goldsworthy*

### LYNWOOD

*Salvador Alatorre*

### MAYWOOD

*Eddie De La Riva*

### MONTEBELLO

*Avik Cordeiro*

### NORWALK

*Leonard Shryock*

### PARAMOUNT

*Dr. Tom Hansen*

### PICO RIVERA

*Raul Elias*

### SAN FERNANDO

*Jesse H. Avila*

### SAN MARINO

*Scott T. Kwong*

### SANTA CLARITA

*Heidi Heinrich*

### SANTA FE SPRINGS

*Luis Gonzalez*

### SIGNAL HILL

*Robert D. Copeland*

### SOUTH EL MONTE

*Hector Delgado*

### SOUTH GATE

*Denise Diaz*

### WHITTIER

*Josué Alvarado*

## 1. CONVENE COMMITTEE MEETING

## 2. PUBLIC COMMENT

This is the time for public comment on the Committee's agenda items.

## 3. CONSIDER COMMITTEE ITEM(S)

Matters before the Committee:

- Nomination of a minimum of two candidates for the Office of Secretary-Treasurer for Calendar Year 2019

## 4. ADJOURN COMMITTEE MEETING